

Proceeding of the 1st ELITE Conference

Vol. II: On English Language Teaching Issues

# THE MULTIFACETED DIMENSIONS OF LINGUISTICS, LITERATURE, AND LANGUAGE TEACHING

Editors: Miftahul Huda Like Rascova Oktaberlina

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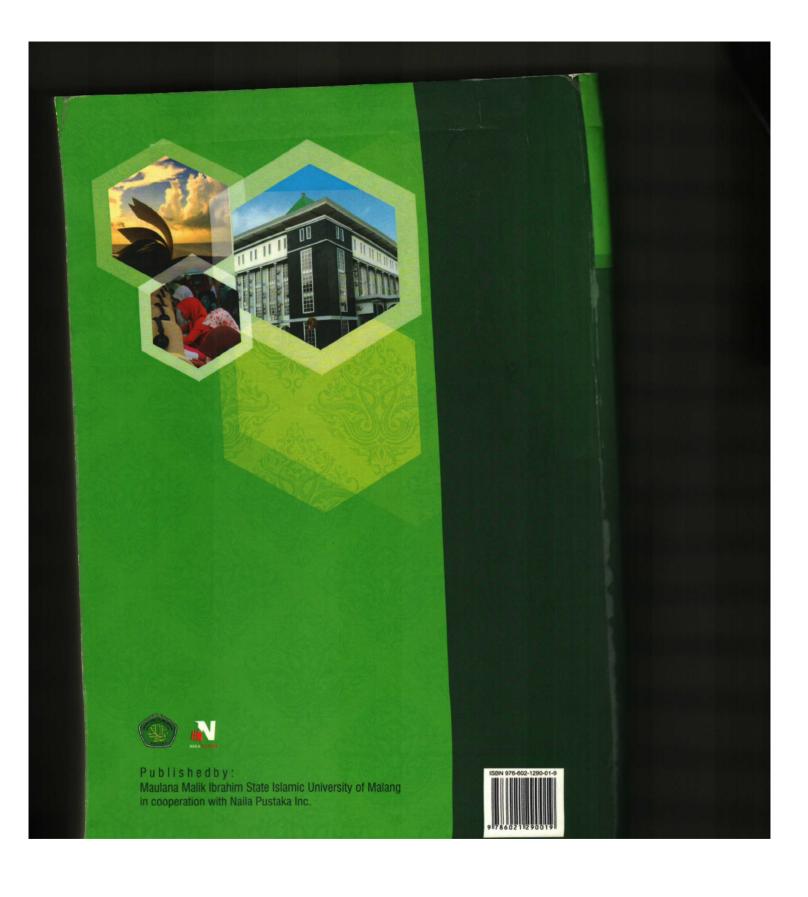




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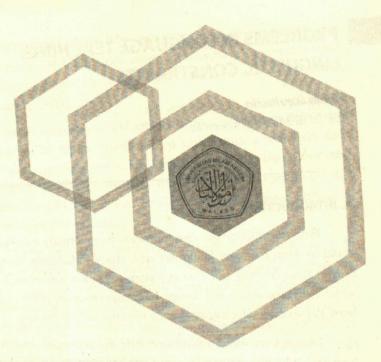
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# APPROACHES AND METHODS IN LANGUAGE TEACHING AND LEARNING

## MTEGRATING ISLAMIC VALUES IN **PEAKING CLASS**

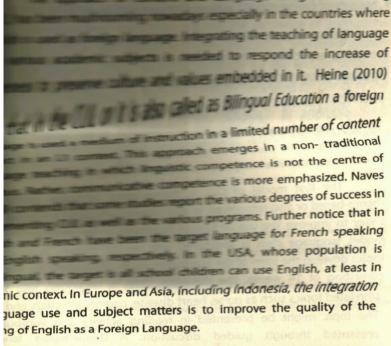
Shofiya Tulungagung

### duction

The approach of Content and Language and Language been mushrooming nowadays especially a second of the secon seem is used as foreign language. Integrating the teachers academic subjects is needed to resource to preserve culture and values embedden that in the CLIL or it is also called as a second is used a medium of instruction in a limited and the second secon

To improve the quality of teaching and cools, teachers are required to be more comments. reportance to revisit the purpose of teaching foreign are a scools context, first. Like the saying "killing two birds with the saying w

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To improve the quality of teaching English in Indonesian Islamic s, teachers are required to be more creative. However, it is of ance to revisit the purpose of teaching foreign language in Islamic s context, first. Like the saying "killing two birds with a stone", the

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and knowledge of language components. The mastery of language in learning religious books written in English. In this many stamic schools, including those in English Department at Stamic Studies (IAIN) Tulungagung, are expected to mastery of language (read English) and use it for learning Islam. As a English in Islamic Institute, the writer is challenged to integrate in the teaching of language, in this case speaking skill.

#### **B.** Discussion

### 1. Models of Content and Language Integrated Learning

Some success stories about the implementation arounding especially in the countries where English is used an university level, the suitable models of CLIL are, at least armely theme-based, sheltered content, and adjunct countries to the purpose of teaching of English in Islamic must in order that the integration of Islamic values gain a success.

The first model of CLIL is theme-based language based or also recognized as topic-based language to improve the use of foreign language in the classical language class is structured into several themes develop the stem of the curriculum. As an illustration of 14 weeks, the language class is organized related topics such as noise, heart disease, parents' affection might be presented in reading activity and resented through guided discussion. A theme-based through guided discussion. A theme-based contents are structured, it does not emphasis themes (contents) are structured, it does not emphasis is on improving students' language.



and the topic is integrated in the teaching of all skills.

The second mode of CLL is sheltered content instruction. The existence of a special content instruction is the existence of a special content instruction is the existence content in the same linguistic "boat" in the same linguistic "boat" in the adjustment and inflation made benefit from the adjustment and inflation made in the existence of institutional instruction is sheltered content content in the second language ation. For example, the existence of institution, in a ed content instruction, receptive skills receive more emphasis than productive skills.

The third model of CLIL is adjunct instruction. In this model, its are connected concurrently – language course and content – with the idea that the two courses share the content base and ement each other. Second language learners are sheltered and ted in the content course where both native and nonnative Englishing students attend the same lecture. This model of CLIL requires a nation to make sure that both interlooking curricula complement ther. To make it clear, the following is presented the summary of is of the three models of CLIL.

Table 1. Distinguishing Features of Three Models of CLIL (Bridge)

| 2003:19)                       |   | The state of the s |  |
|--------------------------------|---|--|--|
| La Constitution of the         | Theme-Based   | Sheltered<br>Content   | Adume  |
| Purposes                       | Help Students<br>develop L2<br>competence<br>within specific<br>areas               | Help students<br>master content<br>materials   | master communication materials Introduce students academic discount transferment academic aca |
| Instructional                  | ESL course  | Content course   | Linketicame<br>and ESL cours   |
| instructional responsibilities | Language<br>instructor<br>responsible for<br>language and<br>content<br>instruction | Content instructor responsible for content instruction Incidental language learning  | instruction responsible content instruction language instruction language instruction  |
| Student population             | Nonnative<br>speakers   | Nonnative<br>speakers  | Nonnative special integrated in content instruction  |
| Focus of<br>Evaluation         | Language skills<br>and function   | Content<br>Mastery   | Content mastery in content day language and function (in language class)   |

Regarding the above features, a theme based language ion is a suitable one to be adapted in Islamic schools because it is easy matter to hire native speaker expert to teach in Islamic. The problem of fund often becomes the hindrance for hiring peaker expert.

## nale for Integrating Islamic Values and Speaking Activities

Adapting Content and Language Integrated Learning theory is ble. Students will learn contents and language simultaneously. It that efficiency in language learning cam be enhanced to this the following is the discussion about the rationales for integrating values and speaking activities:

Subject learning and language learning should take place at the

CLIL defines language learning as "subjects are taught through a language with dual focused aims, namely the learning of content language with dual focused aims, namely the learning of content language with dual focused aims, namely the learning of content language with language and language, are it is assumed that the two subjects, content and language, are e subjects. Because there is a clear cut of the materials, the g is also separated, meaning-focused and linguistics- focused. Ler, Heine (2010) states that language is the most dominant means munication and instruction through which relation is developed eaning is negotiated. In short, language occurs in the teaching of t and language. Therefore, integrating the content and language is ital for language learners. In relation to the teaching of English in school, integrating Islamic values and English will help students oth materials.

grated learning provides more exposure and input of English.

One of the factors contributing to students' learning foreign ige is the adequacy of input. In an integrated learning, students do not only learn English as a subject but also as a medium of instruction, especially in speaking class, English is used more in performing academic tasks. This means that practice using the language more. In other words, they source for language acquisition. As they get vehicle for communication, they will make significant gain in the proficiency.

## c) Integrated learning provides more language output.

Fauziati (2005) states that comprehensible input assufficient condition for second language acquisition. Students encouraged to produce target language comprehensible problem is sometimes they get stuck to very routine activities topic in the classroom. However, through the integration of language subjects, students will get more exercises especially with deal the topics of religious matter. For instance, when the practice doing preach, they learn the content (topics of religious same time with learning how to organize ideas and present comprehensible output.

## 3. Strategies in Integrating Islamic Values and Speaking State

Regarding the necessity of integrating content and foreign language class, the writer attempts to integrate Islamic speaking class. The reason for integrating Islamic values and is due to the fact that speaking is a productive skill students will get much inputs and exposure to the use more real situation. In other words, it is a speaking class contents.

### a) Selecting the Topics

In Indonesia, the formal education is not only held of the of National Education (MONE), but also the Ministry of Religious

The quality of education should meet the standards set up by the For schools under the supervision of the MORA, there is an al standard to be reached, that is to teach religious messages g Islamic higher education which enjoy more autonomy in out teaching-learning process. Therefore, education in Islamic must be a "National Plus" where the standards of education are ; the internalization of religious awareness.

To meet the aforementioned standard, the first step to do is ing syllabus. In addition to ordinary syllabus development, the is carefully designed by determining the religious topics to be d. For fourteen meetings, excluding mid-test and final-test, at least e thirteen topics to be determined. It is so doing because at the eting usually the topic is not yet about religion. The variation of ays upon simple topic such as greetings according to Islam until a e difficult topic like the differences in deciding the first date of nan.

### ecting Classroom Activities

Along with selecting the topic, classroom activities are also ned by considering the compatibility with the topic. For instance, sic of greeting will be carried out through conversations. In the consideration for designing classroom activities is the xity of the topic. The more difficult the topic is, the more complex sroom activity will be.

The following is an example of classroom activities in which is topics are integrated with speaking activities:

### 2. Examples of Integrated Content and Language Classroom **Activities**

| tives           | Topic             | Classroom Activities            |  |
|-----------------|-------------------|---------------------------------|--|
| nts can<br>Juce | Greeting in Islam | Pair work in which students are |  |

| themselves in a good manner   |   | introducing to each other using Islams manner of green saying 'salam "Assalamucian rahmatullan was barakatuh"  Students discussi implied means their salam and importance of the salam and importance |
|---|---|---|
| Students prove a knowledge and understanding about respecting others                            | Doing good deeds<br>to parents  | <ul> <li>Role playing the of Malin Kumbana</li> <li>Discussing manager values of the standard</li> </ul>  |
| Students shows the feeling of sympathy to others  | Natural Disaster<br>according to the<br>perspective of<br>Muslims               | Speech with a about nature about nature.      Role play about disaster.   |
| Students can deliver<br>an idea about<br>religion through a<br>speech                           | Differences in deciding the 1st date of Ramadhan                                | Preach in which students are assumed to deliver a such topic wear different personnel.  |
| Student can<br>interpret the verses<br>in al Qur'an and al<br>Hadith through<br>spoken language | Doing pilgrimage<br>out of DzulHijjah<br>according to al<br>Qur'an and al Hadit | • Classroom   |

### C. Conclusion

Since the teaching of English is Islamic schools is achieve two purposes, for acquiring language skill and using skill to learn religion, integrating Islamic values is a must. In teacher is urged to be more creative in selecting the topics and



The classroom activities should be designed in such a way that es the students to use their thinking and reasoning capabilities. g speech, preach, or debate about religious matters are strategies achieve the abovementioned goals of teaching English in Islamic

### ces

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