

## CHAPTER IV

### FINDING AND DISCUSSION

In chapter IV the researcher displays the results of data analysis based on the research problems that have been described previously. Chapter IV is divided into two parts, namely findings and discussion. The findings themselves are divided into two parts which are analyzed. The altruistic value found and the dominant altruistic value.

#### A. Findings

##### 1. The Altruistic Value Found in The 8 Mile movie

The researcher divides the research results into two parts. The first part is the presentation of data that displays the altruistic value data contained in the 8 Mile movie. The second part is showing the most dominant altruistic values in the movie. There are 8 altruistic values contained in the Curtis Hanson movie "8 Mile". The presentation of the data showing the altruism values contained in the Curtis Hanson movie "8 Mile" is presented in the table below:

NO	Altruistic Value	Availability		Data Presentation	Movie Time Frame	Examples of Sentence
		Yes	No			
1	Compassion	√		A-1	00:42:42	JIMMY : Come on, Mom. Not in front of Lily.

				<b>A-2</b>		<b>ALEX : Why'd you take off?</b>
<b>2</b>	Care	√		B-1	00:12:08	STEPHANIE : are you staying here for a while or what?
				B-2	00:33:55	DJ IZ : Respect yourself, sister.
				B-3	01:07:06	JIMMY : You gonna let him say that to you?
				B-4	01:17:09	JIMMY : I want you to go inside, and lock the door, okay?
<b>3</b>	Cooperative	√		C-1	00:14:02	JIMMY : Whatever.
				C-2	00:39:31	FUTURE: Burn this shit down to the ground.
				C-3	00:47:05	CHEDDAR: Don't worry, Rabbit. I got your back!
<b>4</b>	Helping Others	√		D-1	00:50:53	SOL: I'll give you a ride to work in the morning.
				D-2	01:28:20	CHEDDAR : They're calling you!
<b>5</b>	Generous		√			
<b>6</b>	Sacrifice	√		E-1	00:33:44	WINK : If you want, I'll step out. You're my friend. I don't want you mad.
				E-2	01:44:14	FUTURE : Man, I've been thinking. We should host the battles together, you know what I'm sayin'?

7	Sincerity	√		F-1	00:21:55	FUTURE : Once they hear you, it won't matter what color you are.
				F-2	00:32:59	DJ IZ : That's our problem. If we don't respect our sisters, who will?
8	Sympathy	√		G-1	00:26:38	DJ IZ : You think it would've happened without an abandoned house?
				G-2	01:01:16	JIMMY : Why are you pretending to be asleep? I seen you out the window, Bob.
				G-3	01:12:53	JIMMY : You ain't going nowhere. You're better off without him.

In this sub-chapter the author presents some of the altruistic values contained in Curtis Hanson Movie “8 Mile” and analyzes them. The author tries to present relevant dialogues with the category of altruistic values and thickens the sentences relevant to those altruistic values. The altruistic values contained in this film are Caring, Compassion, Cooperative, Helping Others, Sacrifice, Sincerity & Sympathy.

### 1. Compassion

Affection is a kind of tender attachment feeling: love, kindness, will. Affection is a strong emotion or passion (such as anger, fear or hatred). Affection is also defined as a strong bond of affection that is only felt by

certain people in our lives so that it makes us feel happy, safe, and comfortable when interacting with that person and creates a sense of comfort when around us in times of stress. or difficulties.

**Data A-1 00:42:42**

**Utterance :**

**STEPHANIE:** Shit!

**JIMMY :** What's wrong?

**STEPHANIE :** We're being evicted. God damn it!

**JIMMY : Come on, Mom. Not in front of Lily.**

**Analysis :** Jimmy shows the altruistic value of affection from the dialogue.

Jimmy shows his affection for Lily. Jimmy didn't want Lily to understand about things that smelled rude because Jimmy thought that affection was needed at Lily's age. So even though Jimmy had bad manners but Jimmy wouldn't want to show that side in front of Lily. It is shown in the sentence "**Come on, Mom. Not in front of Lily**". In accordance with Monroe's Theory that "The value of altruism is not only in good intentions, but must be in action. Good intentions cannot be called altruism because with good intentions people will not benefit, by doing so will actually benefit."

**Data A-2 01:03:53**

**Utterance :**

**ALEX : Why'd you take off?**

**JIMMY** : I don't really live here.

**ALEX** : So? Why'd you take off?

**JIMMY** : I just...

**ALEX** : Don't be embarrassed about where you live.

**Analysis** : From the dialogue, it can be seen that the value of altruistic affection is shown by Alex. Jimmy is initially angry at Wink for taking Alex to his mother's house, Trailer Park. where Trailer Park was the worst place to live at the time. Jimmy was embarrassed by that. But then Alex goes to Jimmy and asks why he left when he saw Wink and Alex at his house. Jimmy also reasoned, but Alex said there's no need to be ashamed of who and where you live. Alex shows that his love for Jimmy transcends wealth. Alex accepts Jimmy as he is, it is shown in the sentence "**Why'd you take off?**". What is done by Alex is in accordance with Monroe's theory which reads "Not only talking about results, but a person's intention to take altruistic actions. Altruism may not provide welfare for others or even end badly, but it does not reduce the value of altruism that altruism does to people. another because after all the outcome of a person's altruism is not under his control, but rather his intention to commit altruism".

## **2. Care**

Care is giving attention, prudence, vigilance, self-interest and a sense of responsibility. Care is a basic value and attitude to pay attention and act

proactively to the conditions or circumstances around us. Someone who is always sensitive indicates that he is a person who cares. Care is also an attitude of our partisanship to involve ourselves in problems, problems, circumstances or conditions that occur around us, both planned and incidental.

**Data B-1 00:12:08**

**Utterance:**

**STEPHANIE : Baby, are you staying here for a while or what?**

**JIMMY : Just for a couple weeks, till I can save enough to get my own place.**

**GREG : Just like Bob Zurowsky.**

**GREG : All your friends still living at home, aren't they?**

**GREG : What a bunch of fucking losers.**

**JIMMY: Fuck you!**

**GREG : What's your problem?**

**JIMMY: What's your problem, bitch? Don't kick my clothes!**

**JIMMY : Don't fucking judge me!**

**GREG : Why don't you grow up!**

**STEPHANIE: Stop it!**

**JIMMY : It's him, not me!**

**JIMMY** : I've fought guys bigger than you. Fucking punk.

**STEPHANIE**: Stop it!

**Analysis** : From the dialogue, Jimmy's mother shows the altruistic value of caring. Stephanie offers Jimmy to sleep at her place even though her mother only rents a small place which is "Trailer Park" a house made of trailers. Rabbit had lived in a pretty nice apartment before, and Jimmy was forced to return because his house had been given to Janeane. The care given by her mother is shown by the sentence "**Baby, are you staying here for a while or what?**". Even though his mother had to fight with his girlfriend because Jimmy had to live with his mother at an adult age. The value of altruism shown by Jimmy's mother is in accordance with Monroe's theory which states that "Altruism must reduce the welfare of the person who does it. An altruist will lose something to give to others. If an altruist still gets an advantage over his altruism, it cannot be called altruism, but collective welfare". Because after all Stephanie as her mother did not get any profit with Jimmy living at her house.

**Data B-2 00:33:55**

**Utterance** :

**DJ IZ** : **Respect yourself, sister.**

**FUTURE** : God damn. Don't you ever shut up?

**Analysis :** From the dialogue, Dj Iz can see the altruistic value of caring. Dj Iz said "**Respect yourself, sister**". Dj Iz told the woman at the bar to take care of herself even though Dj Iz's friends burst out laughing because of it. After all saying "Respect yourself" In a semi-prostitution place it's not normal for someone to do. This is in accordance with what Monroe said which reads "Not only talking about results, but one's intention to take altruistic actions. Altruism may not provide welfare for others or even end badly, but it does not reduce the value of altruism that altruism does to others because after all the outcome of a person's altruism is not under his control, but rather his intention to commit altruism."

**Data B-3 01:07:06**

**Utterance:**

**STEPHANIE :** Stay out of it!

**GREG :** I'm out of here. I can't go out with someone like you.

**JIMMY :** You gonna let him say that to you?

**GREG :** With two homeless kids.

**JIMMY:** Motherfucker!

(STEPHANIE SCREAMING)

**STEPHANIE:** Rabbit! Jimmy! Please! Stop it! Stop!

**JIMMY:** Fuck you!

(LILY CRYING)

**STEPHANIE :** Rabbit, stop!



**JIMMY:** Fuck you!

**STEPHANIE :** Stop it!

**Analysis :** From the dialogue, Jimmy's altruistic value can be seen. Again Jimmy shouted at his mother because Greg insulted his mother. Jimmy doesn't accept what Greg says but not for Stephanie because yes Stephanie is a drug addict after all. But since Jimmy is his son it is only right that he cares for his mother, it is shown in the sentence "**You gonna let him say that to you?**" which ends with Greg (his mother's girlfriend) and Jimmy fighting. Jimmy who defended his mother, in accordance with what Monroe said about the value of altruism, namely "The goal must be for the welfare of others. If the welfare of others is not the goal of altruism, then it cannot be called altruism. Welfare here can be in any form, setting aside time, either goods, such as money, food".

**Data B-4 01:17:09**

**Utterance :**

**JIMMY ::** Thank you, Mrs. Helgeland.

**MRS. HELGELAND:** Any time.

**JIMMY :** Have a good night.

**JIMMY :** You have fun?

**LILY :** Mmm-hmm.

**JIMMY** : Yeah, I know.

(BASS BOOMING)

**JIMMY** : **I want you to go inside and lock the door, okay?**

Listen to me. Go in, lock the door and I'll be in in a minute.

**LILY** : Okay.

**JIMMY** : Okay, go.

**JIMMY** : Go!

**PAPA DOC**: What up, bitch? Ready to get knocked out, dawg?

**Analysis** : Jimmy shows the altruistic value of caring from the dialogue.

The Free World Gang goes to Jimmy's house with Wink. The reason they went to Jimmy's house was because Jimmy beat Wink for being caught cheating on Jimmy's girlfriend, Alex. Here, it can be seen that Wink is more concerned with his friends in the Free World Gang than Jimmy. Jimmy could have carried Lily and she wouldn't have been hurt at all and might have just gotten a stern warning and a few harsh words. But because Jimmy cared about Lily so much that he didn't want her to hear any harsh words or disrespectful behavior, Jimmy finally sent Lily into the house, even though Lily still saw him from the window that Jimmy was badly beaten by the Free World Gang. Jimmy's caring value is shown in the sentence "**I want you to go inside and lock the door, okay?**". This is in accordance with what Monroe said that "It's not just talking about results, but a person's intention to take altruistic actions. Altruism may not provide welfare for others or

even end badly, but it does not reduce the value of altruism that altruism does to others because after all also the result of a person's altruism is not under his control, but rather his intention to commit altruism".

### **3. Cooperative**

The purpose of cooperatives is to work together or try to achieve a common goal. Because social beings will find it easier to achieve a common goal than to do it alone. Like working together, helping, and so on. that cooperation means working together to achieve a common goal. It is one of the most basic social processes. Usually cooperation involves the division of tasks, where everyone does every job that is his responsibility to achieve a common goal. Working together can make the mood and mind to be more open and better. Therefore, working together can reduce the negative aura towards someone.

**Data C-1 00:14:02**

**Utterance :**

**STEPHANIE :** If you're going to live here, you have to get along with Greg.

**JIMMY :** He started it.

**STEPHANIE :** You can't fuck this up for me, baby.

**STEPHANIE :** You just can't.

**JIMMY : Whatever.**

**Analysis :** From the dialogue, Jimmy shows the cooperative altruistic value. After a small fight caused by Greg's harsh words to Jimmy. His mother also asks if Jimmy wants to live here. Jimmy should be able to live side by side with Greg and so as not to cause trouble. Jimmy agreed and he never got into trouble with Greg unless Greg started the trouble himself. Jimmy realizes that staying at his mother's house will only bring trouble to his mother and nothing good will happen, because he is also a drug addict. The value of cooperative altruism is shown in the sentence "**Whatever**". This is also in accordance with what is in Monroe's theory "Altruism must reduce the welfare of the person who does it. An altruist will lose something to give to others. If an altruist still benefits from his altruism, it cannot be called altruism, but collective welfare". Because after all it was of no use to Stephanie to let Jimmy stay at her house.

**Data C- 2 00:31:43**

**Utterance :**

**FUTURE:** Oh, shit!

**WINK:** What are you doing? Put the shit down.

**PAPA DOC:** Come on.

Pull out!

**DJ IZ : Be cool. Chill, chill. Come on.**

**WINK: Yo, lz, it's cool. It's cool.**

**SOL :** Yo, come on, man. Let's go. Come on. I should fuck you up, Cheddar.

**JIMMY :** What the fuck were you thinking?

"Fuck Tha Free World?"

**Analysis :** The dialogue shows the altruistic value of cooperatives. The value of cooperative altruistic is shown by Dj Iz and also by Wink. When all of Jimmy's friends and members of the Free World Gang were ready to fight, on both sides there was Dj Iz and also Wink who shouted to stay calm. Either way, don't try to make a fuss. Although Jimmy's friends don't like Wink because of Wink's wildness, Dj Iz and Wink are able to work together to calm the anger of the two groups. Without a mediator in the commotion, the fight will get worse especially with Cheddar Bob carrying a gun, maybe there will be victims because of it. The cooperative value shown by Dj Iz and also Wink is shown in the sentence "**DJ IZ : Be cool. Chill, chill. Come on. WINK: Yo, lz, it's cool. It's cool**". Although it's simple but still in accordance with what is in Monroe's theory "It must have a purpose, whether conscious or spontaneous. People who want to practice altruism anywhere and anytime must have a goal to make something good for others they help, either consciously nor spontaneous.

**Data C-3 00:47:05**

**Utterance :**

**FUTURE:** What are you doing, man?

**SOL:** Rabbit!

**FUTURE:** Oh, shit.

**CHEDDAR: Don't worry, Rabbit. I got your back!**

**WINK :** Hey, what's up, B?

**FREE WORLD GANG :** You want to fuck with us? Get off me.

**LC:** What the fuck you gonna do, motherfucker?

**WINK:** Come on, man!

**FUTURE:** Let him go.

**Analysis :** From the dialogue, it can be seen that Cheddar's cooperative altruistic value is shown. While the rest of his friends thought nothing of it and grumbled about what was about to happen. But not with Cheddar, he was alert and tried to support what Jimmy would do. because Cheddar felt the same way as Jimmy. The value of Altruism shown by Cheddar is shown in the sentence "**Don't worry, Rabbit. I got your back!**". This is according to Monroe's Theory "an altruism does to another because after all the results of a person's altruism are not under his control, but rather his intention to commit altruism".

#### **4. Helping Others**

**Utterance :**

Support in the broadest sense, Support for others wherever they are. Helping also means easing the burden (suffering, distress, etc.) to help in doing something which can be in the form of energy, time, or property assistance. Helping others requires a high degree of sincerity because it is not easy to do so. help with people we know and don't know.

**Data D-1 00:50:53****Utterance :**

**WINK:** Forget this car, B.

**SOL:** I'll give you a ride to work in the morning.

**Analysis :** From the dialogue, Sol shows the altruistic value of helping others. For a moment everyone was silent because of the debate about what happened to Cheddar. Jimmy's car is stuck and won't start. and then everyone got out of the car, and Sol consciously thought that Jimmy had to go to work in that car. Sol suddenly says that Sol will drive Jimmy to work while he waits for Jimmy to fix the car. It's no good for Sol to help Jimmy with work but that's the value of altruism Sol shows in the phrase "**I'll give you a ride to work in the morning**" and the next morning Sol actually drives Jimmy to work. That is in accordance with what Monroe said "The value of altruism is not only in good intentions, but must be an action. Good

intentions cannot be called altruism because with good intentions people will not benefit, by doing so will actually benefit".

**Data D-2 01:28:20**

**Utterance :**

**FUTURE:** All right! Next up is LC, Lyckety-Splyt...

**PAPA DOC:** Slaughter him.

**FUTURE :** ...and my man B-Rabbit. B-Rabbit, where you at?

B-Rabbit, come to the stage! Where the fuck is B-Rabbit?

**FUTURE:** Where's he at?

**CHEDDAR : They're calling you!**

You drew Lyckety-Splyt in the first round. You okay with that?

**JIMMY :** Yeah.

**Analysis :** From the dialogue, it can be seen that the altruistic value of helping others is shown by Cheddar. Everyone is looking for Jimmy because soon Jimmy will be doing a Battle Rap with LC. When everyone said where the B-Rabbit was, only Cheddar looked for it. although Cheddar had to walk with the help of two canes on his feet. Cheddar did it because he wanted to help Jimmy overcome his nervousness and fear of being on stage. It looks very simple, but because of Cheddar's efforts to find Jimmy, it was Jimmy who was able to compete on stage. The value of Altruism is shown in the sentence "**They're calling you!**". This is also in accordance with Monroe's



theory that "The goal must be for the welfare of others. If the welfare of others is not the goal of altruism, then it cannot be called altruism. Welfare here can be in any form, setting aside time, whether goods, such as money, food" and "Altruism must reduce the welfare of the person doing it. An altruist will lose something to give to others. If an altruist still gains an advantage over his altruism, it cannot be called altruism, but collective welfare".

## **5. Sacrifice**

### **Utterance :**

Sacrifice means risking something to get something greater or something useful, in other words sacrificing an action to express gratitude. Willing to sacrifice is an attitude and behavior whose actions are carried out sincerely and prioritize the interests of others above their own interests. Willing to sacrifice for others is very difficult to do without a high altruistic value in the individual.

### **Data F-1 00:33:44**

### **Utterance :**

**WINK** : Look, they're just one of the acts.

**If you want, I'll step out. You're my friend. I don't want you mad.**

**JIMMY** : Man, do what you want to do.

**CHEDDAR** : Yeah, do what you want to do.

**Analysis :** From the dialogue, Wink shows the altruistic value of sacrifice. In the mid-plot Wink shows that he is more concerned with his friends than his career, although in the end Wink betrays his friends. But before the big fight between Jimmy and Wink. Wink is more concerned with his friends than a better life with his friends' enemies. Because that's what Wink's altruism value is. The value of altruism is shown in the sentence "**If you want, I'll step out. You're my friend. I don't want you mad**". This is in accordance with Monroe's Theori which reads "The value of altruism is not only in good intentions, but must be an action. Good intentions cannot be called altruism because with good intentions people will not benefit, by doing so will actually benefit." But here Wink doesn't leave the Free World Gang because his friends still give him a chance even though Wink says firmly, That he will leave the Free World Gang if Jimmy wants to. and Monroe's second theory is "Altruism must reduce the welfare of the person who does it. An altruist will lose something to give to others. If an altruist still gains over his altruism, it cannot be called altruism, but collective welfare". With Wink out of the Free World Gang it was clearly not in his favor.

**Data F-2 01:44:14**

**Utterance :**

**FUTURE** : Hold on. **Man, I've been thinking. We should host the battles together, you know what I'm sayin'?**

**JIMMY** : No. That's you, dawg.

**FUTURE** : Come on. Tell me you don't want to host with me. You'll have everybody looking up to you, everybody'll know who you are.

**JIMMY** : Yeah, but... I think I need to just do my own thing, man.

**Analysis** : From the dialogue, it can be seen the altruistic value of the sacrifice shown by Future. Future has always sacrificed more for Jimmy than his friends. Future tries to get Jimmy to host the Battle Rapper with him. It is shown in the sentence "**Man, I've been thinking. We should host the battles together, you know what I'm sayin'?**". Even though it's like an invitation from the Value of Altruism, but what Future did was a risky action. Incorporating white Jimmy into Black culture at that time was a very bad idea. Future's act of Altruism is exactly what Monore says "Altruism must reduce the welfare of the person doing it. An altruist will lose something to give to others. If an altruist still gains an advantage over his altruism, it can't be called altruism, but collective welfare". because clearly it is not collective welfare, because for Future it is of no benefit.

## 6. Sincerity

Sincerity is an important aspect consisting of simple, honest, loving, realistic, and sociable qualities. shows genuine human nature. Actions that

are not based on sincerity will cause problems in the future. As in altruistic values, sincerity is the foundation of one's nature to begin to sympathize, be generous, love and others.

**Data G-1 00:21:55**

**Utterance :**

**FUTURE :** You know there's another battle next week?

**JIMMY :** I don't want to hear shit about it.

**FUTURE :** I'm signing you up.

**JIMMY :** Man, don't.

**FUTURE :** Come on, man. You got to battle!

**JIMMY :** Future, I'm not you, dawg.

**JIMMY :** Look at me.

**FUTURE :** Listen.

**FUTURE :** **Once they hear you, it won't matter what color you are.**

You win some battles, Three One Third will have the street credit we need.

With you and me as the anchors.

**Analysis :** The dialogue shows the altruistic value of sincerity shown by Future. Future explains that no matter what color your skin is, the most important thing is the talent you show, then people will respect you and respect you. Future really does everything for Jimmy because Future is Jimmy's best friend and Future knows what's best for Jimmy. The value of

Altruism is shown in the sentence "**Once they hear you, it won't matter what color you are**". It's not just a motivational sentence for Jimmy, because in the previous game Jimmy faced extraordinary acts of racism from black people who were in The Shelter. Future altruistic actions in accordance with what Monroe said "It's not just about the results, but a person's intention to take altruistic actions. Altruism may not provide welfare for others or even end badly, but it does not reduce the value of altruism that is carried out by an altruist to others because after all the outcome of a person's altruism is not under his control, but rather his intention to commit altruism".

#### **Data G-2 00:32:59**

##### **Utterance :**

**SOL :** Want to smoke some ganja?

**DJ IZ :** **That's our problem. If we don't respect our sisters, who will?**

We're doing it to ourselves.

**Analysis :** From the dialogue, it can be seen that the altruistic value of sincerity is shown by Dj Iz. When Dj Iz sees Sol offering a girl marijuana. Dj Iz immediately uttered a sentence about how to treat our sister. what you mean here are brothers from fellow humans and brothers from fellow humans who are struggling to survive. The altruistic value is shown in the sentence "**That's our problem. If we don't respect our sisters, who will?**".

After Dj Iz uttered that sentence, the woman who was offered marijuana finally stopped smoking marijuana. The action is in accordance with what Monroe said in his theory "The goal should be for the welfare of others. If the welfare of others is not the goal of altruism, then it cannot be called altruism. Welfare here can be in any form, putting aside time, whether goods, such as money, food, etc. ".

## **7. Sympathy**

Sympathy exists because it involves the orientation of the other person to feel it. When one person feels pleasure, others feel it too, but when an unpleasant or sad situation makes people feel it too. This also makes the phenomenon that in unpleasant or sad conditions humans are more easily touched, it is appropriate for humans to pay attention to negative things in psychology, before finally moving towards positive psychology.

**Data H-1 00:26:38**

**Utterance :**

**DJ IZ :** Do you know how many abandoned buildings we have in Detroit?

How can you have pride in your neighborhood with shit like that next door? Does the city tear them down?

They're too busy building casinos and taking money from people.

**SOL :** Shut your preaching ass up. Nobody care about that shit.

**DJ IZ** : Did you care when the crackhead raped that girl?

**You think it would've happened without an abandoned house?**

**CHEDDAR** : They caught him, didn't they?

**FUTURE**: Yeah.

**Analysis** : From the dialogue, it can be seen that the altruistic value of sympathy is shown by Dj Iz. Of all Jimmy's friends, only Dj Iz feels sorry for the evil that surrounds him. Moreover, the old building that was used as a crime scene in his area made Dj Iz angry. With what Dj Iz had said about his concern about the old building being a hotbed of crime, it moved the hearts of his friends. which then they burned the old building that was used as the headquarters of the crime. The altruistic value shown by Dj Iz is in the sentence "**You think it would've happened without an abandoned house?**". The value of Altruism is in accordance with what Monroe said "It must have a purpose, whether conscious or spontaneous. People who want to practice altruism anywhere and anytime must have a goal to make something good for others they help, both consciously and spontaneously" .

**Data H-2 01:01:16**

**Utterance** :

**JIMMY** : Why are you pretending to be asleep? I seen you out the window, Bob.

**CHEDDAR** : I didn't feel like talking.

**JIMMY :** Why not?

**CHEDDAR :** I didn't want them making fun of me. You know what I'm saying, Rabbit?

**JIMMY :** Yeah.

**CHEDDAR :** You do?

**JIMMY :** MC Bob.

**Analysis :** From the dialogue, Jimmy's sympathy value is shown. When Sol, Future, Dj Iz and Jimmy want to meet Cheddar after the incident. They call Cheddar but the door doesn't open. There his friends conclude that Cheddar is sleeping and they don't want to disturb his rest. Then as they were about to leave Jimmy saw Cheddar watching him from the window. Jimmy entered through the back door and met Cheddar. Then Cheddar said that he didn't want to meet his friends because Cheddar knew that he would be made fun of for his friends. Jimmy knew that and comforted Cheddar. Because Jimmy had experienced something like that finally made Jimmy sympathize with Cheddar, Sentences of Sympathy are shown in the sentence "**Why are you pretending to be asleep? I seen you out the window, Bob**". The altruistic value shown by Jimmy is in accordance with what Monroe said "It doesn't only talk about results, but a person's intention to take altruistic actions. Altruism may not provide welfare for others or even end badly, but it does not reduce the value of altruism that altruism does to others. others because after all the results of a person's altruism are not under his control, but rather his intention to commit altruism".



**Data H-3 01:12:53**

**Utterance :**

**STEPHANIE:** His settlement check came in. His settlement check came in. And now that he's got money, he can't be with somebody like me anymore. It's Thursday. I got to go to bingo. Maybe he'll be there.

**JIMMY : You ain't going nowhere. You're better off without him.**

**Analysis :** From the dialogue, Jimmy's sympathy value is shown. Jimmy Stephanie's mother tries to find Greg in the casino, at the Bingo gambling place to be precise. But Jimmy was telling the truth that Stephanie was better off without Greg. Because if you lived with Greg, Stephanie wouldn't be a very good mother. Jimmy seems to lead to altruistic values of caring, but actually Jimmy is more sympathetic to his mother because his mother is a drug addict and Jimmy knows very well about it. The altruistic value of sympathy is shown in the sentence "**You ain't going nowhere. You're better off without him**". it is in accordance with what Monroe said in his theory "Altruism should reduce the welfare of the person doing it. An altruist will lose something to give to others. If an altruist still gains over his altruism, it cannot be called altruism, but collective welfare". Because after Jimmy said that to his mother, his mother blushed Jimmy and kicked him out of the house.

### **1. The Most Dominant Altruistic Value in 8 Mile Movie.**

In this section, the researcher presents the most dominant altruistic values found in the Curtis Hanson Movie “8 Mile”. The most dominant altruistic value here is the altruistic value that appears most often. compared to other altruistic values in the film. The most dominant altruistic value in the film, which is shown from the table is Care. In the previous table, there are four data displayed as altruistic values, care. Altruistic values that can be obtained from dialogue.

### **2. Altruism values that appropriate with Indonesian education**

Researcher found the values of altruism, namely: compassion, care, cooperative, helping others, sacrifice, sincerity, and sympathy. The values of altruism that exist are represented in Indonesian education. According to the Indonesian education law no. 20 of 2003 explicitly in Article 1 paragraph 1 says: *"Education is a conscious, planned effort to create a learning atmosphere and learning process so that students actively develop their potential to have spiritual strength, self-control, intelligence, noble character, and skills needed by themselves, the community, nation and state"*.

Which has meaning. Education is a conscious and planned effort to create a learning environment and learning process so that students can develop their potential actively, have spiritual strength, personality, intelligence, noble character, and skills that are needed by themselves, society and the nation. Of course the skills of an individual are not only for themselves but also for other

people, society, and the nation. By teaching them how to avoid being a selfish individual. However, we should have feelings of compassion to help each other rather than being selfish individuals. Article 1 paragraph 1. Implicitly reflects the values of altruism, caring, helping others, compassion and cooperation. Furthermore, in the Indonesian education law no. 20 of 2003, the values of altruism are also found in other chapters. The values of altruism are also in chapter 3, which says: *"National education works to develop capabilities and shape the character and civilization of a dignified nation in the context of educating the nation's life, aiming at developing the potential of students to become human beings who believe and fear God Almighty, have noble character, are healthy, knowledgeable, capable, creative, independent, and become a democratic and responsible citizen"*.

That is, the function of national education is to develop competence, shape character, and dignified civilization to educate the nation's life. Aims to develop the potential of students to become human beings who believe and fear God Almighty, have noble character, have character, are healthy, knowledgeable, talented, creative, independent, and are democratic and responsible. In chapter 1 verse 1 in chapter 3 says noble character. Smith (2014) says that, starting character is about giving help and charity to people in need. From this definition, it implicitly shows the values of altruism in chapter 1, paragraph 1 and article 2, namely generosity.

As teachers now and in the future, we must explain the importance of mutual help. A teacher can make an "8 Mile" Movie or other movie as a class

lesson and an explanation of altruism values. Before the students watch the movie, the teacher explains every aspect of altruism values so that students don't stray anywhere. The teacher can give assignments to students to find and analyze the values of altruism throughout the movie. Are there altruistic values such as compassion, caring, cooperation, helping others, generosity, sacrifice, sincerity, and sympathy? or not there. Based on the point in chapter 2 about a movie, Alexander (2005) states that movies are the perfect way to attract students' attention because there is both audible and visual learning. So after the teacher's explanation and analysis. Students will get a lot of value from the movie. Students can understand the message, personality traits, situations, choices made by the characters and that makes the film more positive and enjoyable.

## **B. Discussion**

In previous research, Abdul Latif Aziz (2016). He conducted a research entitled "A Descriptive Analysis of Altruism Value on Anna and the King Movie". He found 15 values of altruism according to Monroe's theory in 6 points, where the 15 data were only categorized as altruism values but were not categorized in more detail into what category the 15 data belonged to. Then in previous research from Muh. Haedar Amin (2019) entitled "The Values of Altruism in the Miniseries Les Misérables Season 1". 4 Messages of Altruism: Sacrifice, Care, Loyalty, & Friendship. Based on this

comparison. In previous research conducted there were several findings. as found 4 altruistic values and also some film elements found.

There is a slight difference in the 2 previous studies with this study. In a previous study examined by Abul Aziz (2016), altruism values were found but were not categorized by definition. Then in the research researched by Muh. Haedar Amin (2019) The value of altruism is categorized by definition but the value of altruism is not confirmed using theory, the way Muh Haedar Amin confirms the value of altruism only uses the existing definition. In this study, there were 18 altruistic values found. Based on these data, the researcher can conclude that the most dominant altruistic value is Care (4), followed by several altruism values that can be categorized according to their respective definitions, namely: compassion (2), cooperative (3), helping others ( 2), Sacrifice (2), Sincerity (2) and Sympathy (3).

Researchers found more altruistic values conveyed directly than indirectly. In this case the researcher takes a quote from Nurgiyantoro (2010), there are two ways to convey a good message. Direct and indirect delivery. Conveying indirectly means that the writer conveys the message indirectly through stories, events, conflicts, and the behavior of each character. Direct delivery means the author directly describes the characterization of each event, which is felt and makes the reader understand the story. In this study, the researcher saw and analyzed the conversations conveyed in the movie. According to Bouman (2019), altruistic values correlate with goals and increase awareness around, especially in society in general. Because basically

humans are given education not only to know that it is a good deed, but to be a good individual towards others. This is in accordance with what Pambudi (2019) said that Indonesian education always prioritizes character education as a strength in curriculum implementation. Also in accordance with the Indonesian education law no. 20 of 2003, which discusses at length about the formation of noble character and character so that he is able to become a good person, has noble character, and is beneficial to himself, society, and the nation. By understanding and learning the value of altruism, a person will learn to be more sensitive to the people around him and also not to put his ego forward in social life. Based on this research. There are some striking differences in previous studies with this study. Where the clearest difference is in previous research, it is not known whether it is in accordance with education in Indonesia.

From the discussion above, the researcher can conclude that Curtis Hanson's film "8 Mile" has many altruistic values in it. 8 Mile has an altruistic value of "caring" that dominates the value in it. This film is about the life of a person who has a dream to become a rapper. Rap is a music genre that is dominated by black people because it is a black culture. The 8 Mile movie is difficult to judge with moral values because there is very little moral value in it. The 8 Mile movie only contains the motivation that destiny can change with a very hard effort. In addition, films can not only be a medium of entertainment. But it can also convey information, knowledge, and also the value of a good life in social life. It also gives knowledge to our education in

Indonesia that the values of altruism or positive values can be taken from anywhere, even from crude films that even television in Indonesia will never broadcast.