## BRIDGING GAP OF MANAGING THE FORMAL ISSUES OF CULTURAL HERITAGE SITE OF PAGERWOJO VILLAGE:

A CRITICAL APPROACH OF COMMUNITY SERVICE PROGRAM OF IAIN TULUNGAGUNG IN SOCIAL, ECONOMIC, AND CULTURAL DEVELOPMENT

In order to preserve the sites and punden in local areas nearby Kesamben, Blitar, many researches are necessary to conduct. It is needed to observe and examine the local culture, moral values and the intended meaning to appreciate the main profile in some villagers as the great founders.

Then as academician, researcher and a nice citizen, we have much concern to maintain any culture and tradition in order our grandchildren as the next generation could see and preserve our local language, tribes, sites, punden, culture and tradition

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A Critical Approach of Community Service Program of IAIN Tulungagung in Social, Economic, and Cultural Development

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Bridging Gap of Managing The Formal Issues of Cultural Heritage Site of Pagerwojo Village: A Critical Approach of Community Service Program of IAIN Tulungagung in Social, Economic, and Cultural Development

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### **PREFACE**

Preserved cultural heritage objects will directly contribute economically, namely increasing the country's foreign exchange through tourism. The unique culture and unspoiled environmental conditions are an attraction for tourists, both domestic and foreign.

The purpose of this book is to dig and encourage the great potential of environment in Indonesia, particularly that have cultural heritage sites in order to develop and produce beneficial products, one example is for tourism destination.

This book describes the cultural heritages occurred in Tapakrejo village in the form of sites of six pundens and the conditions, also, activities that can increase the value of punden's cultural heritage as a tourist site. This report will also consider the community's perspectives in preservation issues. In this study, the researcher involves college students in their community service program and the local community to participate in preserving cultural heritages existed especially the six punden in Tapakrejo village and also transferring their creativity to improve and utilize those punden as tourism destination that is expected to be able to create income for the local and community. In conducting this study, the researcher also to be involved in the process of assisting the registration of a punden site into a cultural

heritages by BPCB. There is a lot of lack in this book. Therefore, it will be a quite useful input to have feedback about the content of this book.

Tulungagung, 15 November 2019

Author

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## CHAPTER I

## INTRODUCTION

### A. Problem Analysis

Preservation is the act of maintaining, protecting or keeping something in existence. The idea of preserving cultural heritage has emerged long eras before. In Indonesia particularly, it is regulated in the Constitutions of Indonesia in 1945. In the preservation efforts, it not only involves the government only, but also the local community. That is why communication and cooperation are required as the implementation of preservation process. Then, it is also necessary for young generation to play the role as a motivator and the bridge to link and connect the government and community. Cultural heritage is one of crucial assets to a nation and nationality. The existence of cultural heritage can be used as measurement standard that represents special characteristics persistence of its nation and state. The future of a state, which the presence can be accepted from the own cultures. Recently, the presence of cultural heritage become actual due to the occurred issues that if the assets of a country is not treated and preserved well, it will be taken by another country. Along with the development of era and

## **CHAPTER II**

# REVIEWING RELATED LITERATURE THE LOCATION OF RESEARCH

#### A. GEOGRAPHIC LOCATION

Tapakrejo Village is one of the places used for Thematic Community Service Community Service Community service activities conducted by Tulungagung IAIN Students, which is Tapakrejo Village, one of the 10 villages in Kesamben Sub-District, Blitar Regency. Geographically, Tapakrejo Village is located at position 7  $^\circ$  21-7  $^\circ$  31 'S and 110  $^\circ$  10' - 111  $^\circ$  40 East

Tapakrejo Village has the following regional boundaries:

Side	Village/Sub- District	Distric
North side	Bumirejo	Kesamben
South side	Pagerwojo	Kesamben
East side	Banjarsari	Selorejo
West side	Tepas	Kesamben

## **CHAPTER III**

## PRESERVATION OF THE PUNDEN SITE IN TAPAKREJO VILLAGE KESAMBEN BLITAR

# A. The Condition of six Punden sites of Tapakrejo Village, Pagerwojo Blitar

The condition of a Cultural Heritage Site in Tapakrejo Village, Kesamben-Blitar District consists of fragments or ruins of parts of a Hindu Temple Building. These sites are Punden Mbah Mangku, Punden Mbah Kyai Jumpring, Punden Mbah Jum'at Kliwon Watu Dakon, Punden Mbah Kyai Jaim Ranggi, Mbah Kyai Broto, Mbah Atmo Dewi Asih, and Punden Mbah Suko. Its existence is really worrying because of the lack of awareness of the surrounding community to maintain the preservation of punden. Cultural Heritage could be a material cultural heritage that must be preserved as a result of it's necessary values for the event of history, science, education, religion, and or culture. (Dewi and Debby, 2019) Even punden sites have been damaged by crazy people, and cause fragmented punden fragments and disorganized. Based on Budi Wibowo, Agus, who explains about the strategy of preserving community-based cultural heritage sites, he stated that site objects can be used as a support, viewed from the potential of a site that can strengthen efforts to build a tourist site or area. According to WTO (2005), one in every of approach o create the tourism will create some profit is cr eating tourism additional property isn't with reference

## **CHAPTER IV**

## CONCLUSION AND SUGGESTION

#### A. Conclusion

There are cultural heritages revealed in Tapakrejo Village Blitar District namely six punden, those are: Punden Mbah Mangku, Punden Mbah Kyai Jumpring, Punden Mbah Kyai Ranggi dan Mbah Broto, Punden Mbah Atmo dan Dewi Asih, Punden Mbah Jum'at Kliwon, and Punden Mbah Suko. In order to manage these cultural heritages, there are some steps to encourage these six *punden* to be tourism destination such as: (1) Coordinating with the local headman related to the cultural heritage sites, (2) Cleaning up the cultural heritage sites, (3) Conducting rituals to six punden, (4) Portraying the local potential (5) Proposal's Submission, and (6) Assembling board of location, maps, and list of prohibition placard to do in *punden* site. The conditions of these cultural heritages are unorganized well since they have been destroyed by crazy person, so that the cleaning activities are intended to make punden areas clean, tidy, and well organized. In addition, community's perspectives on this preservation and managing *punden* as tourism destination are various. They are lack of understanding to the histories of six *punden* so that they do not pay high attention to the cultural heritages. Then, the local community are also lack of education so that they are lack of awareness on the need to preserve and treat those *punden* as cultural heritages. Moreover, the community tends to rely on instant things so

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