

## ABSTRAK

Skripsi dengan judul “ Studi Ma’anil Hadis Jihad dalam Kitab Nas}i<hah Al- Muslimi<n karya Abdus Shamad Al-Falimbani ” ini ditulis oleh Sandria Zakiatul Fitroti dengan dosen pembimbing skripsi Dr. Ubaidillah, M.Hum.

Pada hakikatnya dalam Islam, Jihad memiliki arti yang lebih luas dan mendalam. Abdus Shamad Al-Falimbani dalam karyanya Nas}i<hah Al- Muslimi<n yang mengangkat isu Jihad. Penelitian ini dirumuskan dalam tiga pertanyaan: (1) Bagaimana ragam hadis Jihad dalam kitab hadis Nas}i<hah Al- Muslimi<n karya Abdus Shamad Al-Falimbani? (2) Bagaimana makna hadis-hadis Jihad dalam kitab Nas}i<hah Al- Muslimi<n karya Abdus Shamad Al-Falimbani? (3) Bagaimana aktualisasi hadis Jihad dalam kitab Nas}i<hah Al- Muslimi<n karya Abdus Shamad Al-Falimbani ?

Penelitian ini menggunakan metode penelitian kualitatif analisis-deskriptif yang bersifat kepustakaan (library research) dengan pendekatan studi ma’anil hadis Syuhudi Ismail yakni objek penelitian ini diambil dari sumber data primer yakni kitab Nas}i<hah Al- Muslimi<n karya Abdus Shamad Al-Falimbani kemudian di analisis menggunakan pendekatan ma’anil hadis Syuhudi Ismail.

Hasil penelitian ini menunjukkan (1) kitab Nashihat al-Muslimin memiliki karakteristik hadis tema pembahasan yang disusun secara sistematis. Fisik maupun non-fisik. (2) dari kitab Nas}i<hah Al- Muslimi<n ditemukan ragam tematis yang memiliki titik temu dalam konsep Jihad {alul amal, qita>l, Jaminan, Ribat}, Infaq dan menyiapkan perang. (3) Aktualisasi Jihad dalam konteks modern, Jihad bisa berarti berkontribusi positif melalui Jihad Birrul wa Lidain, Jihad Memberikan Nafkah Kepada Keluarga, Jihad Ekonomi, Jihad dalam Media Sosial, dan Jihad kemanusiaan.

Ka Ma’anil ta kunci: Hadis, Jihad, Nas}i<hah Al- Muslimi<n

## ABSTRACT

Thesis with the title "Studi Ma'anil Hadis dalam Kitab Nashihah Al-Muslimin" by Abdus Shamad Al-Falimbani" was written by Sandria Zakiatul Fitroti with thesis supervisor Dr. Ubaidillah, M.Hum.

Fact in Islam, Jihad has a broader and deeper meaning. Abdus Shamad Al-Falimbani in his work Nashihah Al-Muslimin raised the issue of Jihad. This research is formulated in three questions: (1) What is the variety of Jihad traditions in the Nashihah Al-Muslimin by Abdus Shamad Al-Falimbani? (2) What is the meaning of Jihad traditions in the Nashihah Al-Muslimin by Abdus Shamad Al-Falimbani? (3) How is the actualization of Jihad traditions in the Nashihah Al-Muslimin by Abdus Shamad Al-Falimbani?

This research uses a descriptive-analytical qualitative research method that is library research with the approach of Syuhudi Ismail's ma'anil hadith study, namely the object of this research is taken from primary data sources, namely the Nashihah Al-Muslimin book by Abdus Shamad Al-Falimbani and then analyzed using Syuhudi Ismail's ma'anil hadith approach.

The results of this study show (1) the book of Nashihah al-Muslimin has the characteristics of hadith discussion themes that are organized systematically, physical and non-physical. (2) from the book of Nashihah Al-Muslimin found thematic variations that have common ground in the concept of Jihad (al-amal, qital, Guarantee, Ribat), Infaq and preparing for war. (3) The actualization of Jihad in a modern context, Jihad can mean contributing positively through Birrul wa Lidain Jihad, Jihad to provide for the family, Economic Jihad, Jihad in Social Media, and humanitarian Jihad.

Keywords: *Ma'anil Hadits, Jihad, Nashihah Al-Muslimin*

