



kepada saya



Terjemahkan ke Indonesia



Muhammad Mufti al Anam:

We have reached a decision regarding your submission to AL-MIKRAJ Jurnal Studi Islam dan Humaniora (E-ISSN 2745-4584), "Kewarisan Bilateral Masyarakat Muslim Jawa: Studi Komparasi Pandangan Hazairin dan Fakta Empiris".

Our decision is to: Accept Submission

Tamrin Fathoni
IAI Sunan Giri Ponorogo
tam2fiana@gmail.com

Tampilkan kutipan teks

Volume 5 Number 2 (2025)
January-June 2025
Page 565-577

E-ISSN: 2745-4584
<http://ejournal.iainponorogo.ac.id>
DOI:

Kewarisan Bilateral Masyarakat Muslim Jawa: Studi Komparasi Pandangan Hazairin dan Fakta Empiris

Muhammad Mufti al Anam
Universitas Islam Negeri Sayyid Ali Rahmatullah Tulungagung, Indonesia
correspondence e-mail: kangmufti@gmail.com

Submitted: Revised: 2024/12/01 Accepted: 2024/12/17 Published: 2025/02/03

Abstract This research aims to describe the practice of bilateral inheritance among religious figures in Satriyan Village, Kanigoro Bilatar District, then compare it with Hazairin's theory of bilateral inheritance to find out whether there are similarities in the legal explanation. This research is empirical judicial research using a comparative approach. The research results show that although both have the same spirit in efforts to accommodate equal inheritance rights for women and men, there are differences in legal reasoning. Bilateral inheritance among Satriyan religious figures was agreed



Balas





kepada saya

Muhammad Mufti al Anam:

We have reached a decision regarding your submission to AL-MIKRAJ Jurnal Studi Islam dan Humaniora (E-ISSN 2745-4584), "Kewarisan Bilateral Masyarakat Muslim Jawa: Studi Komparasi Pandangan Hazairin dan Fakta Empiris".

Our decision is: Revisions Required

Tamrin Fathoni
IAI Sunan Giri Ponorogo
tam2fiana@gmail.com

AL-MIKRAJ Jurnal Studi Islam dan Humaniora (E-ISSN 2745-4584)

Volume 5 Number 2 (2025) E-ISSN: 2745-4584
 January-June 2025 <https://ejournal.iainponorogo.ac.id>
 Page 565-577 DOI

Kewarisan Bilateral Masyarakat Muslim Jawa: Studi Komparasi Pandangan Hazairin dan Fakta Empiris

Muhammad Mufti al Anam
 Universitas Islam Negeri Sayyid Ali Rahmatullah Tulungagung, Indonesia
 correspondence e-mail", kangmufti@gmail.com

Submitted: Revised: 2024/12/01 Accepted: 2024/12/17; Published: 2025/02/03

Abstract This research aims to describe the practice of bilateral inheritance among religious figures in Satreyan Village, Katiqoro Bilkar District, then compare it with Hazairin's theory of bilateral inheritance to find out whether there are similarities in the legal explanation. This research is empirical juridical research using a comparative approach. The research results show that although both have the same spirit in efforts to accommodate equal inheritance rights for women and men, there are differences in legal reasoning. Bilateral inheritance among Satreyan religious figures was agreed upon in the heirs forum as an effort to sad dzariah without ignoring faraid. Meanwhile, Hazairin, in his bilateral inheritance, carried out new legal



Balas





kepada saya

Sembunyikan kutipan teks

Muhammad Mufti al Anam:

We have reached a decision regarding your submission to AL-MIKRAJ Jurnal Studi Islam dan Humaniora (E-ISSN 2745-4584), "Kewarisan Bilateral Masyarakat Muslim Jawa: Studi Komparasi Pandangan Hazairin dan Fakta Empiris".

Our decision is: Revisions Required

Tamrin Fathoni
IAI Sunan Giri Ponorogo
tam2fiana@gmail.com

AL-MIKRAJ Jurnal Studi Islam dan Humaniora (E-ISSN 2745-4584)

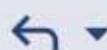
Volume 5 Nomor 2 (2025) E-ISSN 2745-4584
 January-June 2025 https://ejournal.iainponorogo.ac.id
 Page 565-577 DOI

Kewarisan Bilateral Masyarakat Muslim Jawa: Studi Komparasi Pandangan Hazairin dan Fakta Empiris

Muhammad Mufti al Anam
 Universitas Islam Negeri Sayyid Ali Rahmatullah Tulungagung, Indonesia
 correspondence e-mail, kangmufti@gmail.com

Submitted: Revised: 2024/12/01. Accepted: 2024/12/17; Published: 2025/02/03

Abstract This research aims to describe the practice of bilateral inheritance among religious figures in Satriyan Village, Kanigoro Bitar District, then compare it with Hazairin's theory of bilateral inheritance to find out whether there are similarities in the legal explanation. This research is empirical juridical research using a comparative approach. The research results show that although both have the same spirit in efforts to accommodate equal inheritance rights for women and men, there are differences in legal reasoning. Bilateral inheritance among Satriyan religious figures was agreed upon by the State Council in an effort to build a strong and harmonious society.



Balas





Tamrin Fathoni 3 Feb



kepada saya ▾

Muhammad Mufti al Anam:

The editing of your submission, "Kewarisan Bilateral Masyarakat Muslim Jawa: Studi Komparasi Pandangan Hazairin dan Fakta Empiris," is complete. We are now sending it to production.

Submission URL: <https://ejournal.insuriponorogo.ac.id/index.php/almikraj/authorDashboard/submission/6891>

Tamrin Fathoni
IAI Sunan Giri Ponorogo
tam2fiana@gmail.com

[Sembunyikan kutipan teks](#)

AL-MIKRAJ Jurnal Studi Islam dan Humaniora (E-ISSN 2745-4584)



↩ ▾ Balas

