

DAFTAR PUSTAKA

- Amstrong, Karen. *Sejarah Tuhan (Diterjemahkan dari: A History of God: The 4.000 Year Quest of Judaism, Christianity, and Islam)*. 15th ed. Bandung: PT. Mizan Pustaka, 2006.
- Anggito, Albi, and Johan Setiawan. *Metodologi Penelitian Kualitatif*. 1st ed. Jln. Bojong Genteng No. 18, Kec. Bojong Genteng, Kab. Sukabumi, Jawa Barat 43353: CV. Jejak, 2018.
- Arsyad, M. “Tafsir Ayat-Ayat Neurosains: Telaah Konsep Ulul Albab Dalam Al-Qur’an.” *Aktualita: Jurnal Penelitian Sosial Keagamaan* 14, no. I (June 26, 2024): 15–27. <https://doi.org/10.54459/aktualita.v14i1.670>.
- “Arti Kata Hak - Kamus Besar Bahasa Indonesia (KBBI) Online.” Accessed October 26, 2024. <https://kbbi.web.id/hak>.
- “Arti Kata Hayat - Kamus Besar Bahasa Indonesia (KBBI) Online.” Accessed October 24, 2024. <https://kbbi.web.id/hayat>.
- “Arti Kata Hikmah - Kamus Besar Bahasa Indonesia (KBBI) Online.” Accessed September 13, 2024. <https://kbbi.web.id/hikmah>.
- “Arti Kata Relevansi - Kamus Besar Bahasa Indonesia (KBBI) Online.” Accessed February 13, 2025. <https://kbbi.web.id/relevansi>.
- “Arti Kata Takwa - Kamus Besar Bahasa Indonesia (KBBI) Online.” Accessed October 25, 2024. <https://kbbi.web.id/takwa>.
- Ashar, Salim, and Dian Erwanto. *Metodologi Penelitian Tafsir Alquran*. 1st ed. Yogyakarta: CV. Bintang Semesta Media, 2023.
- Baihaqi, Mochammad Rizky Baihaqi, and Ujang Muhaemin. “Analisis Terminologi Ulul Albab dalam Al-Qur’an.” *Journal of Ulumul Qur’an and Tafsir Studies* 1, no. 1 (April 18, 2022): 12–16. <https://doi.org/10.54801/juquts.v1i1.86>.
- Baqi, Muhammad Fuad Abdul. *Mu’jam al-Mufahras Li Alfadzhi Qur’an al-Karim*. Vol. 2. Beirut, Lebanon: Dar Al-Fikr, 1981.
- Diaz, Tirta Alim Wiliam, Achmad Qodri, Cici Nurhasah, and Doni Hidayat. “MELAMPAUI KONTRADIKSI: DIALEKTIKA HEGEL DAN TRANSFORMASI KESADARAN MODERN” 7, no. 2 (2024).
- Freudenberg, Maren, Frederik Elwert, Tim Karis, Martin Radermacher, and Jens Schlamelcher. *Stepping Back and Looking Ahead: Twelve Years of Studying Religious Contact at the Käte Hamburger Kolleg Bochum*. BRILL, 2023. <https://doi.org/10.1163/9789004549319>.
- Fromm, Erich. *Revolusi Harapan (Diterjemahkan dari Revolution of Hope: Toward a Humanized Technology)*. 1st ed. Yogyakarta: IRCiSoD, 2019.
- Hitti, Philip Khuri. *History of The Arabs*. 10th ed. New York: Palgrave Macmillan, 2002.

- Kisimi, Ichiro, and Fumitake Koga. *Berani Tidak Disukai*. Jakarta: PT. Gramedia Pustaka Utama, 2019.
- Krasin, Elisha. "Schrödinger's Equation and Kant's Noumenon," September 29, 2022. <https://doi.org/10.20944/preprints202209.0466.v1>.
- Magfirah, St. "ULUL ALBAB DALAM AL-QUR'AN (TAFSIR TEMATIK)." *Aqlam: Journal of Islam and Plurality* 6, no. 2 (December 31, 2021). <https://doi.org/10.30984/ajip.v6i2.1650>.
- Manzur, Ibnu. *Lisan al-'Arab*. Vol. 1. Beirut, Lebanon, 1290.
- Maulidia, Hanifa. "Relasi Agama dan Masyarakat dalam Perspektif Emile Durkheim dan Karl Marx." *Jurnal Sosiologi USK (Media Pemikiran & Aplikasi)* 13, no. 2 (December 30, 2019): 183–200. <https://doi.org/10.24815/jsu.v13i2.17506>.
- Menzies, Allan. *Sejarah Kepercayaan dan Agama-Agama Besar Dunia (Diterjemahkan dari: History of Religion)*. Banguntapan, Bantul, Yogyakarta: Indo Literasi, 2005.
- Muhammad Adip Fanani, Ach Fawaid, and M Iqbal Abdurrohman. "Fazlur Rahman's Approach to the Major Themes of the Qur'an and Western Interpretation of the Qur'an." *AL-IKHSAN: Interdisciplinary Journal of Islamic Studies* 2, no. 1 (April 3, 2024): 20–32. <https://doi.org/10.61166/ikhsan.v2i1.41>.
- Mustaqim, Abdul. *Metode Penelitian al-Qur'an dan Tafsir*. Yogyakarta: Idea Pres, 2017.
- Nafi', Nazzala Aulian, Miftarah Ainul Mufid, Ahmad Zainuddin, and Wiwin Ainis Rohtih. "KONSEP BERPIKIR KRITIS PERSPEKTIF IMAM FAKHRUDDIN AR-RAZI (Interpretasi Qs. Ali Imran: 190-191 dan Qs. Az-Zumar:18)." *Open Access* 01, no. 02 (2023).
- Najiburrohman, Najiburrohman, and Moh. Sakhi. "Makna Ulul Albāb dalam Tafsir At-Ṭabarī." *Al-Tadabbur: Jurnal Ilmu Al-Qur'an dan Tafsir* 7, no. 01 (May 30, 2022): 95. <https://doi.org/10.30868/at.v7i01.2468>.
- Nugraha, Adi Tahir. "Ulul Albāb dalam Al-Qur'an dan Relasinya dengan Perubahan Sosial." *Jurnal Iman dan Spiritualitas* 1, no. 3 (July 15, 2021): 234–44. <https://doi.org/10.15575/jis.v1i3.12420>.
- Nurjanah, Titi. "Ulul Al-Bab Dalam Al-Qur'an; Studi Penafsiran Buya Hamka Dalam Tafsir Al-Azhar" 2, no. 1 (2023).
- Pratama, Arizqi Ihsan. "KONSEP ULIL ALBAB DALAM AL-QURAN DAN RELEVANSINYA TERHADAP PENDIDIKAN MODERN" 1, no. 2 (2019).
- Rahman, Fazlur. *Islam and Modernity: Transformation of an Intellectual Tradition*. London: The University of Chicago Press, 1982.

- . *Tema Pokok Al-Qur'an (Diterjemahkan dari Major Themes of The Qur'an)*. 2nd ed. Bandung: Pustaka Nasional PTE LTD, 1996.
- “Relevance Noun - Definition, Pictures, Pronunciation and Usage Notes | Oxford Advanced Learner’s Dictionary at OxfordLearnersDictionaries.Com.” Accessed February 13, 2025.
<https://www.oxfordlearnersdictionaries.com/definition/english/relevance?q=relevance>.
- Renwarin, Paul Richard. “Filsafat, Teologi dan Pemajuan Kebudayaan.” *Media: Jurnal Filsafat dan Teologi* 1, no. 1 (October 5, 2020): 1–22.
<https://doi.org/10.53396/media.v1i1.5>.
- “Research Noun - Definition, Pictures, Pronunciation and Usage Notes | Oxford Advanced Learner’s Dictionary at OxfordLearnersDictionaries.Com.” Accessed September 12, 2024.
https://www.oxfordlearnersdictionaries.com/definition/english/research_1?q=research.
- Sirait, Hikman. *Hermeneutika Dasar: Aplikasi ke Dalam Teks Pilihan*. Yogyakarta: Deepublish Digital, 2023.
- Suyitno. *Metode Penelitian Kualitatif: Konsep, Prinsip, dan Operasionalnya*. Tulungagung: Perum. BMW Madani Kavling 16, 2018.
- Suyuthi, Jalaluddin. *Sebab Turunnya Ayat Al-Qur'an (Diterjemahkan dari Lubaabun Nuqul fii Asbaabin Nuzuul)*. Jakarta: Gema Insani, 2015.
- Tharaba, M Fahim. “Kajian Pemikiran Integrasi Keilmuan Universitas Islam Negeri (UIN) Maulana Malik Ibrahim Malang melalui Ulul Albab,” n.d.
- Triani, Sri Indah, Siti Saodah, Farhah Salsabila, Zacky Alfarisi, Muhammad Yasin Fadhillah, Dicky Adhi Prayogi, and Yoga NurAfizal. “MEMAHAMI PESAN AL-QUR'AN DALAM PENDEKATAN TAFSIRBIL RA'YI” 8, no. 2 (2022).
- Yaqin, Ainol. “ULUL ALBÂB SEBAGAI POTRET MANUSIA IDEAL” 1 (2015).
- إسلام ويب - أسباب النزول - سورة المائدة - قوله عز وجل " قل لا يستوي الخبيث " قوله - عز وجل - قل - لا - / 63/200 / - <https://www.islamweb.net/ar/library/content/63/200/-/لا-عز-وجل-قل-لا-63/200/-الطيب-يستوي-الخبيث> Accessed October 31, 2024.