

DAFTAR PUSTAKA

- 'Utsman, Taqiyuddin Abu 'Amr. *Muqaddimah Ibn Al-Shalah Fi 'Ulum Al-Hadith*. Beirut, Libanon: Dar al-Kutub al-Ilmiyyah, 1989.
- Abdurrahman, M., and Elan Sumarna. *Metode Kritik Hadis*. Bandung: PT Remaja Rosdakarya, 2011.
- Abdurrahman, and Elan Sumarna. *Metode Kritik Hadis*. Edited by Adriyani Kamsyach. 2nd ed. Bandung: PT Remaja Rosdakarya, 2011.
- Abdurrohim. "Objektivitas Dan Subjektivitas Dalam Sains, Ilmu Agama Dan Sosial." *Jurnal Ilmu-Ilmu Hukum Dan Syariah* 6, no. 2 (2017): 1–11.
- Adyatama, Muhammad Fajar, and Umi. Sumbulah. "Muhammad Mustafa Azami: Kontribusi Pemikiran Dan Bantahannya Terhadap Kajian Hadis Di Kalangan Orientalis." *Jurnal Holistic Al Hadis* 6, no. 2 (2020): 102–20. <https://doi.org/https://doi.org/10.32678/holistic.v6i2.4597>.
- Ahlulbait Indonesia. "Nashibi, Pembenci Keluarga Nabi Saw." [AhlulBaitIndonesia.or.id](https://www.ahlulbaitindonesia.or.id), 2018. <https://www.ahlulbaitindonesia.or.id/berita/internasional-nasional/nashibi-pembenci-keluarga-nabi-saw/>.
- Ahmadi, Rizqa, and Wildani Hefni. "Polemik Otoritas Hadis: Kontribusi Aisha y. Musa Dalam Peneguhan Hadis Sebagai Kitab Suci." *Mutawatir: Jurnal Keilmuan Tafsir Hadith* 10, no. 1 (2020): 27–47.
- Akib, Moh., Dewi Rohmatul Ngaeniyah, and Ila Nur Indah Sari. "Kritik Hadis Dalam Tradisi Lisan Analisis Antropologis Atas Otoritas Sanad." *KACA (Karunia Cahaya Allah): Jurnal Dialogis Ilmu Ushuluddin* 15, no. 2 (2025): 325–49. <https://doi.org/https://doi.org/10.36781/kaca.v15i2.940>.
- Al-'Asqalani, Al-Imam al-hafidz al-Hajah Syaikh al-Islam Syihab ad-Diin Abi al-Fadl Ahmad bin Hajar. *Tahdzib At-Tahdzib*. Beirut: Wara Hayak At-Turats al-'Arabi, 1991.
- Al-Azami, M. Mustafa. *Studies In Hadith Methodology And Literature, Revised Edition*. Kuala Lumpur: Islamic Book Trust, 2002. https://muqith.wordpress.com/wp-content/uploads/2016/03/studiesinhadithmethodologyandliteraturebyshaykh-muhammadmustafaal-azami_text.pdf.
- Al-A'zami, Muhammad Mustafa. *Manhaj An-Naqd 'inda Al-Muhadditsin: Nasha'tuhu Wa Tarikhuhu*. Riyadh: Maktabah al-Kautsar, 1990.
- . *On Schacht's Origin of Muhammadan Jurisprudence*. Pakistan: Islamic Texts Society, 2004. <https://www.muslim-library.com/english/on-schachts-origins-of-muhammadan-jurisprudence/>.
- . *Studies in Early Hadith Literature*. Islamic Book Trust. 2nd ed. United

- States: American Trust Publications, 2019. https://muslim-library.com/books/en_Studies_in_Early_Hadith_Literature.pdf.
- . *The History Of The Quranic Text From Revelation To Compilation*. Riyadh: UK Islamic Academy, 2003. <https://archive.org/details/TheHistoryOfTheQuranicTextFromRevelationToCompilationDr.M.M.AlAzami/page/n20/mode/1up>.
- Al-Ḥākim, Abū ‘Abd Allāh Muḥammad ibn ‘Abd Allāh al-Naysābūrī. *Ma‘rifat ‘Ulūm Al-Ḥadīth*. Beirut: Dār al-Kutub al-‘Ilmiyyah, n.d.
- al-Khatib, Muhammad ‘Ajjaj. *Uṣūl Al-Ḥadīth: ‘Ulūmuh Wa Muṣṭalaḥuh*. Beirut: Dār al-Fikr, n.d.
- Al-Laili, Rifqi As‘adah, Salamah Noorhidayati, Ahmad Saddam, and Abdul Mustaqim. *Ma‘anil Hadis Diskursus Sosia Tematik Hadis Dari Teks Menuju Konteks*. Tulungagung: Akademia Pustaka, 2022.
- Al-Mas‘udi, Hafidz Hasan. *Minhatul Mughits*. Surabaya: Toha Putra, n.d.
- al-Mazzi, Jamal ad-Diin Abi al-Hajjaj Yusuf. *Tahdzib Al-Kamal Fii Asma’ Ar-Rijal*. Beirut: Dar Al Fikr, 1994.
- Al-‘Asqalānī, Aḥmad ibn ‘Alī ibn Ḥajar. *Nuzhat Al-Nazar Fi Sharḥ Nukhbat Al-Fikar*. Beirut: Dār al-Fikr, n.d.
- Al-‘Irāqī, Zayn al-Dīn Abu al-Faḍl Jamāl al-Dīn. *Alfiyyah Al-Ḥadīth*. Beirut: Dār al-Kutub al-‘Ilmiyyah, n.d.
- Anam, Khoirul. “5 (Lima) Syarat Hadis Shahih.” Mahad Aly Balekambang, 2021. <https://www.mahadalybalekambang.ac.id/5-lima-syarat-hadis-shahih/>.
- Brown, Jonathan A. C. “Critical Rigor vs. Juridical Pragmatism: How Legal Theorists and Ḥadīth Scholars Approached the Backgrowth of ‘Isnāds’ in the Genre of ‘Ilal Al-Ḥadīth.” *Islamic Law and Society*, 2007.
- . “Criticism of the Proto-Hadith Canon: Al-Dāraqutnī’s Adjustment of Al-Bukhārī and Muslim’s Ṣaḥīḥs.” *Journal of Islamic Studies*, 2004. https://www.researchgate.net/publication/31051676_Criticism_of_the_Proto-Hadith_Canon_Al-daraqutni’s_Adjustment_of_the_Sahihayn.
- . “Even If It’s Not True It’s True; Using Unreliable Hadiths in Sunni Islam.” *Islamic Law and Society*, 2011.
- . “Faithful Dissenters: Sunni Skepticism about the Miracles of Saints.” *Journal of Sufi Studies*, 2012.
- . *Hadith: Muhammad’s Legacy in the Medieval and Modern World*. Oxford: Oneworld Publication, 2009. <https://archive.org/details/foundations-of-islam-jonathan-a.-c.-brown-hadith-muhammads-legacy-in-the-medieva/page/n1/mode/1up>.

- . “How We Know Early Hadith Critics Did Matn Criticism and Why It’s So Hard to Find.” *Islamic Law and Society*, 2008.
- . *Misquoting Muhammad: The Challenge and Choices of Interpreting the Prophet’s Legacy*. London: Oneworld Publications, 2014. <https://dn721802.ca.archive.org/0/items/replacement-pdfs/misquoting.pdf>.
- . *Muhammad: A Very Short Introduction*. New York: Oxford University Press, 2011. https://books.google.co.id/books?id=9JafXLrLiwYC&printsec=frontcover&edir_esc=y#v=onepage&q&f=false.
- . *The Canonization of Al-Bukhari and Muslim: The Formation and Function of the Sunni Hadith Canon*. Leiden: Brill Publisher, 2007. <https://archive.org/details/TheCanonizationOfAlBukhariAndMuslimByJonathanBrown/page/n3/mode/2up>.
- . “The Rules of Matn Criticism: There Are No Rules.” *Islamic Law and Society*, 2012. https://www.researchgate.net/publication/262089714_The_Rules_of_Matn_Criticism_There_Are_No_Rules.
- . “The Social Context of Pre-Islamic Poetry: Poetic Imagery and Social Reality in the Mu‘Allaqāt.” drjonathanbrown.com, 2003. <https://www.semanticscholar.org/paper/The-Social-Context-of-Pre-Islamic-Poetry%3A-Poetic-in-Brown/8296fbd6186ade5ada2ce89aa3fb81b70896867b>.
- Budiman, Arif, Edi Safri, and Novizal Wendry. “Studi Kritik Hadis Perspektif Jonathan A.C. Brown (Analisis Terhadap Three Tiered Method).” *Substantia: Jurnal Ilmu-Ilmu Ushuluddin* 22, no. 1 (2020): 1. <https://doi.org/10.22373/substantia.v22i1.6853>.
- Fadil, Fahrizal. “Beratnya Menjadi Kritikus Hadits, Ini Syarat-Syaratnya.” *Sanad Media*, 2021. <https://sanadmedia.com/esai/beratnya-menjadi-kritikus-hadits-ini-syarat-syaratnya/>.
- Fahamsyah, Fadlan. “Ideologi Politik Dan Doktrin Agama Syiah.” *Jurnal Al-Fawaid* XI, no. 1 (2021): 28–37.
- Ginting, Zainuddin. “Kekeliruan Dalam Memandang Tasyayyu’.” *Safinah.id*, 2021. [https://safinah.id/kekeliruan-dalam-memandang-tasyayyu/#:~:text=Kekeliruan dalam Memandang Tasyayyu’ * Tasyayyu’ Ruhi,Tasyayyu’ Siasi \(Syiah dalam masalah soslal politik\)](https://safinah.id/kekeliruan-dalam-memandang-tasyayyu/#:~:text=Kekeliruan dalam Memandang Tasyayyu’ * Tasyayyu’ Ruhi,Tasyayyu’ Siasi (Syiah dalam masalah soslal politik)).
- Hadi, Syamsul, Muhammad Alfreda Daib Insan Labib, and Farida Nur Anisa. “Ilmu Al-Jarh Wa Al-Ta’dil Dalam Hadis (Studi Komparatif Metodologi Ibnu Hajar Al-Asqalani Dan Ibnu Hatim Ar-Razi).” *Tasamuh: Jurnal Studi Islam* 16, no. 2 (2024): 183–204. <https://doi.org/10.47945/tasamuh.v16i2.1262>.
- Hadi, Umar. “Kritik Atas Kritik Jalaluddin Rakhmat Terhadap Metode Al-Jarh Wa

- Al-Ta'dil [2].” Hidayatullah.com, 2015.
<https://hidayatullah.com/artikel/tsaqafah/2015/10/30/82326/kritik-atas-kritik-jalaluddin-rakhmat-terhadap-metode-al-jarh-wa-al-tadil-2.html>.
- Hafidz, Abdul. “Kritik Ulama Hadits (Ilmu Jarh Wa Ta'dil Sebagai Upaya Dalam Menjaga Orisinalitas Hadits).” *ICoIS: International Conference on Islamic Studies* 1, no. 1 (2022): 152–62.
- Hartati, Khoirul Anam, Indal Abror, and Ahmad 'Ubaydi Hasbillah. “Beyond Al-Jarh Wa at-Ta ' Dīl : A Critical Study of the Narrators Accused of Lying in Sunan Ibn Mājah.” *Jurnal Studi Ilmu-Ilmu Al-Qur'an Dan Hadis* 26, no. 1 (2025): 241–78.
- Hasan, Mochamad Ismail. “Kanonisasi Jonathan Brown Atas Shahih Al-Bukhari.” *LIVING ISLAM: Journal of Islamic Discourse* 2, no. 1 (2019): 35–54.
<https://ejournal.uin-suka.ac.id/ushuluddin/li>.
- Hasanah, Annisa Nurul. “Mengenang Ahli Hadis Kontemporer Mustafa Azami.” Bincang Syariah, 2017. <https://bincangsyariah.com/khazanah/mengenang-ahli-hadis-kontemporer-mustafa-azami/>.
- Hidayat, Taufik. “Tipologi Ulama Dalam Jarh Wa Ta'dil.” *Majalah Nabawi*, 2022.
<https://majalahnabawi.com/tipologi-ulama-dalam-jarh-wa-tadil/>.
- HS, Muhammad Alwi. “Kajian Hadis Mustafa Azami Sebagai Kerja Hermeneutika (Analisis Kajian Sanad Dan Matan Hadis Dalam Studies in Hadith Methodologi and Literature Karya Mustafa Azami).” *Jurnal Ushuluddin* 28, no. 1 (2020): 30. <https://doi.org/10.24014/jush.v28i1.7551>.
- Ibnu Katsir, Isma'il ibn Umar. *Al-Bidayah Wa An-Nihayah*. 1st ed. Kairo: Al-Saada, 1940.
- Imron, Ali. “Dasar-Dasar Ilmu Jarh Wa Ta'dil.” *Mukaddimah: Jurnal Studi Islam* 2, no. 2 (2017): 287–302. <http://ejournal.uin-suka.ac.id/pusat/mukaddimah/article/download/1371/1187>.
- Islamy, Mohammad Fadhil Akbar. “Metodologi Hadis Perspektif MM. Azami.” *Journal On Education and Teacher Profesionalism* 2, no. 1 (2024): 39–44.
- Ismail, Nurjannah. “The Role of Jarh Wa Ta'dil In Hadith Authentication.” *El Sunan Journal of Hadith and Religious Studies* 2, no. 1 (2024): 70–79.
<https://doi.org/10.22373/el-sunan.v2i1.5510>.
- Isnaeni, Ahmad. “Historisitas Hadis Menurut M. Mustafa Azami.” *JOURNAL OF QUR'AN AND HADITH STUDIES* 3, no. 1 (2014): 119–39.
<https://doi.org/10.15408/quhas.v3i1.1166>.
- Kamaruddin. “Kritik M. Mustafa Azami Terhadap Pemikiran Para Orientalis Tentang Hadis Rasulullah.” *Al-Tahrir: Jurnal Pemikiran Islam* 11, no. 1 (2011): 217. <https://doi.org/10.21154/al-tahrir.v11i1.33>.
- Kemdikbud. “Kamus Besar Bahasa Indonesia.” KBBI Daring, 2021.

<https://kbbi.web.id/objektivitas>.

Kholis, Nur. "Kritik Atas Kritik Matan Jonathan A.C. Brown." *TAJDID: Jurnal Ilmu Ushuluddin* 20, no. 1 (2021): 144–72. <https://doi.org/10.30631/tjd.v20i1.152>.

Khon, Abdul Majid. *Ulumul Hadis*. Jakarta: Amzah, 2018.

Koni, Masood Mahroos. "Psychological Factors Influencing The Judgment Of Hadith Critique On The Narrator." An-Najah National University, 2018.

Kurnia Munir, and Ali Ngampo. "Ulumul Hadis (Aspek Ontologis, Epistemologis Dan Aksiologis)." *Mahad Aly Journal of Islamic Studies* 3, no. 2 (2025): 1–21. <https://doi.org/10.63398/7267vp31>.

Kurniawan, Muhammad Irfanudin. "Analisis Kritis Gerakan Syiah Zaidiyah Dan Rafidhah." *Tasfiah (Jurnal Pemikiran Islam) Ikiran Islam* 4, no. 2 (2020): 113–38. <https://doi.org/http://dx.doi.org/10.21111/tasfiah.v4i2.4196>.

Mahmudi, Wildana Latif. "Pertumbuhan Aliran-Aliran Dalam Islam Dan Historinya." *Jurnal Polines* 05 (2019): 78–86.

Munir, Misbahul. "Kontroversi Pendekatan Sejarah Dalam Kajian Hadis." *Tawshiyah: Jurnal Sosial Keagamaan Dan Pendidikan Islam* 16, no. 1 (2021): 37–51. <https://doi.org/10.32923/taw.v15i1.1353>.

Muslim bin al-Hajjaj. *Shahih Muslim*. Riyadh: Dar al-Hadharah li al-Nashr wa al-Tawzi', 2015.

Mustin, Hilgha, Muhammad Tasbih, and Zaenab Abdullah. "Kritik Sanad (Naqd Al-Sanad) Dalam Ilmu Hadis : Metodologi Dan Implementasinya." *Socius: Jurnal Penelitian Ilmu-Ilmu Sosial* 3, no. 1 (2025): 852–58. <https://doi.org/https://doi.org/10.5281/zenodo.16277823> Kritik.

Muttaqin, Abdul Aziz. "Pengaruh Ideologi Dalam Penilaian Kritikus Hadis." *Digilib.Uin-Suka.Ac.Id*. Universitas Islam Negeri Sunan Kalijaga, 2008. <http://digilib.uin-suka.ac.id/2417/1/BABI,V.pdf>.

Nadhiran, Hedhri. "Kritik Sanad Hadis: Tela'ah Metodologis." *Jurnal Ilmu Agama: Mengkaji Doktrin, Pemikiran, Dan Fenomena Agama* 15, no. 1 (2014): 1–14. <http://jurnal.radenfatah.ac.id/index.php/JIA/article/view/482>.

Noorhidayati, Salamah. *Takhrij Al Hadis Pamduan Praktis Mencari Hadis*. Tulungagung: IAIN Tulungagung Press, 2019.

Noorhidayati, Salamah, Robitoh Widi Astuti, and Ahmat Saepuloh. "Menimbang Kesahihan Hadis Dalam Perspektif Shi'ah Imamiyah." *UNIVERSUM: Jurnal Keislaman Dan Kebudayaan* 14, no. 2 (2020).

Nugraha, Harry Setya, Indah Satria, and Yudiana Dewi Prihandini. "Logico-Empirisme Paradigma Positivisme Logis : Kritik Dan Tawaran Epistemologi Alternatif." *Jurnal Hukum IUS QUIA IUSTUM* 32, no. 2 (2025): 556–80.

- Nurbaiti, Desti Putri. "Pemahaman Hadis Jonathan Brown Dalam Buku Misquoting Muhammad." *Repository UIN JKT*. Universitas Islam Negeri Syarif Hidayatullah Jakarta, 2024.
- Pulungan, Nur Hamidah, and Nur Fadhilah Syam. "Pemikiran Orientalis Jonathan Brown Terkait Penelitian Hadis." *Al-Mu'tabar: Jurnal Ilmu Hadis* 3, no. 1 (2023): 52.
- Putri, Umi Muti'ah, Ikhwan Ciptadi, Burhanuddin, Pangulu Abdul Karim, and Zulfiana Herni. "Konsep Aliran Mu'tazilah (Sejarah Perkembangan, Tokoh & Aliran Akidah)." *Jurnal Mudabbir (Journal Research and Education Studies)* 4, no. 2 (2024): 182–95.
- RevoEdu, Team. "Paradigma Post-Positivisme Dalam Penelitian Ilmiah." *Revolution of Education*, 2025. <https://revoedu.org/article/paradigma-post-positivisme-dalam-penelitian-ilmiah/>.
- Riski, Maydi Aula. "Teori Falsifikasi Karl Raimund Popper: Urgensi Pemikirannya Dalam Dunia Akademik." *Jurnal Filsafat Indonesia* 4, no. 3 (2021): 261–72.
- Rohimah, Yeni Anggraeni, Dina Aljahra Aini, and Muhammad Alfian Fadilah. "Urgensi Ilmu Al-Jahr Wa Al-Ta'dil Di Zaman Kontemporer." *Dirayah: Jurnal Ilmu Hadis* 4, no. 2 (2024): 262–72.
- Rokib, Moh. "Urgensi Ilmu Al-Jarh Wa At-Ta'dil Dalam Menjaga Kemurnian Hadis." *Ma'had Aly: Journal of Islamic Studies* 4, no. 1 (2025): 211–21.
- Rusli, Ris'an. *Teologi Islam: Telaah Sejarah Dan Pemikiran Tokoh-Tokohnya*. 3rd ed. Jakarta: Kencana, 2019. https://books.google.co.id/books?hl=id&lr=&id=rabODwAAQBAJ&oi=fnd&pg=PA19&dq=aliran+murjiah&ots=acOmoE7JhK&sig=qxInBlfT_GKKM MJwJf2dpIQmA-8&redir_esc=y#v=onepage&q=aliran murjiah&f=false.
- Saiedah, Wafa. "Paradigma Ulama Hadis Dalam Pengamalan Metode Jarh Wa Ta'dil." *Majalah Nabawi*, 2022. <https://majalahnabawi.com/paradigma-ulama-hadis-dalam-pengamalan-metode-jarh-wa-tadil/>.
- Salim, Muhammad Ibrahim Salim. *Syarah Diwan Imam Asy-Syafi'i*. Yogyakarta: Diva Press, 2019.
- Sihono, Ridwan Faqih, and Usman. "Paradigma Positivistik Comte Sebagai Kerangka Analisis Realitas Sosial Masa Kini." *Jurnal Ilmiah Falsafah: Jurnal Kajian Filsafat, Teologi, Dan Humaniora* 11, no. 1 (2025): 84–93.
- Sitoresmi, Ayu Rifka. "Subjektif Adalah: Memahami Konsep Dan Penerapannya Dalam Kehidupan Sehari-Hari." *Liputan6.com*, 2025. <https://www.liputan6.com/feeds/read/5909560/subjektif-adalah-memahami-konsep-dan-penerapannya-dalam-kehidupan-sehari-hari?page=2>.
- Srifariyati. "Urgensi Ilmu Jarah Wa Ta'dil Dalam Menentukan Kualitas Hadits."

- Jurnal Madaniyah* 10, no. 1 (2020): 131–46.
- Suhartawan, Budi. “Memahami Konsep Metodologi Al-Jarh Wa Ta’dil.” *DIRAYAH: Jurnal Ilmu Hadis* 4, no. 2 (2024): 190–206. <https://doi.org/10.62359/dirayah.v4i2.263>.
- Sundaro, Hendrianto. “Positivisme Dan Post Positivisme: Refleksi Atas Perkembangan Ilmu Pengetahuan Dan Perencanaan Kota Dalam Tinjauan Filsafat Ilmu Dan Metodologi Penelitian.” *E-Journal Undip* 22, no. 1 (2022): 21–30.
- Susanti, Devi Elsi, Erman, and Radhiatul Hasnah. “Metodologi Kritik Hadits (Sanad Dan Matan) Dan Tantangan Modernitas.” *Journal of Multidisciplinary Inquiry in Science, Technology, and Educational Research* 2, no. 1 (2025): 876–85. <https://doi.org/https://doi.org/10.32672/mister.v2i1.2579>.
- Syauqi, Muhammad Iqbal. “Perbedaan Ulama Dalam Jarh Wa Ta’dil Perawi Hadits.” NU Online, 2020. <https://nu.or.id/ilmu-hadits/perbedaan-ulama-dalam-jarh-wa-ta-dil-perawi-hadits-SSk7j>.
- Ubaidillah, Salamah Noorhidayati, Ahmad Saddam, Ahmat Saepulloh, Rifqi As’adah Al-Laili, Siti Khotimatul Husna, Lailatul Mukarromah, and Yazeed Ghinan Abdullah. *Studi Pemikiran Hadis Di Indonesia*. Tulungagung: Akademia Pustaka, 2021.
- Udin, Amir, Muhammad Fitriyadi, and Yuliharti. “Tinjauan Historis Ilmu Hadis Dan Kodifikasinya.” *Dirayah: Jurnal Ilmu Hadis* 3, no. 2 (2023): 160–73.
- Ulum, Babul. “Rekonstruksi Metode Kritik Hadis Dengan Paradigma Interdisipliner.” *Kordinat XXI*, no. 1 (2022): 117–35.
- Wasman. *Metodologi Kritik Hadis*. Edited by Ahmad Rofii and Miin Sugiyanto. CV. Elsi Pro. 1st ed. Bandung: CV. Elsi Pro, 2021.
- Watukila, Slamad. “Historiografi Hadis Di Masa Mutaqaddimin Dalam Pandangan Mustafa Azami.” *Amsal Al-Qur’an: Jurnal Al-Qur’an Dan Hadis* 1, no. 3 (2024): 221–35. <https://doi.org/10.63424/amsal.v1i3.126>.
- Yaksa, Rully Andi, Yundi Fitrah, Ade Kusuma, and Bunga Ayu Wulandari. “Positivisme : Landasan Filosofis Dan Implikasinya Pada Metode Ilmiah.” *Jurnal Muara Pendidikan* 9, no. 2 (2024): 316–20.
- Zilfaroni. “Refleksi Kebenaran Dan Objektivitas Dalam Ilmu.” [zilfaroni.web.id](https://www.zilfaroni.web.id/2023/02/refleksi-kebenaran-dan-objektivitas.html), 2023. <https://www.zilfaroni.web.id/2023/02/refleksi-kebenaran-dan-objektivitas.html>.
- Zubaidillah, Muh Haris. “Ilmu Jarh Wa Ta’dil.” *Studi Hadis* 02, no. 02 (2018): 1–14.